

अन्तर्राष्ट्रीय जनसंख्या  
विज्ञान संस्थान  
(विश्वविद्यालय समतुल्य)\*

स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार का स्वायत्त संगठन  
गोवंडी स्टेशन रोड, देवनार, मुंबई- 400 088. भारत



(स्थापना/ Established in 1958)  
वेक्टर भविष्य के लिए क्षमता निर्माण  
Capacity Building for a Better Future

International Institute for  
Population Sciences

(Deemed University)\*

An Autonomous Organization of Ministry of Health & Family Welfare, Govt. of India  
Govandi Station Road, Deonar, Mumbai -400 088. INDIA

Advertisement No. Admin/04/2022

International Institute for Population Sciences (IIPS) is one of the leading Institutions in research and postgraduate teaching in the field of population studies and allied areas. The Institute is a 'Deemed to be University' under the administrative control of the Ministry of Health and Family Welfare, Government of India.

The members of faculty are drawn from a diverse interdisciplinary background with specialization in some core areas of population sciences or health trained in India or abroad. Currently Institute offers 3 Master's degree programmes in regular mode and one Master's degree programme through distance education mode. The Institute also offers Ph.D. and Post Doctoral Fellowship in Population Studies and Bio-statistics. The alumni of IIPS are occupying prestigious positions at national and international organisations, universities and colleges, and reputed non-governmental organisations.

The Institute is also playing a pivotal role in policy and programme interventions in the broad areas of population and health. IIPS is known for its expertise in carrying out many large scale scientific surveys like National Family Health Surveys (NFHS), Longitudinal Ageing Study of India (LASI), District Level Household Survey (DLHS), Global Youth Tobacco Survey (GYTS) etc.

Institute invites applications for teaching positions and non-teaching position as detailed below:

| Sr. No. | Name of the Post | Category | No. of Post | Pay as per 7 CPC | Department                              |
|---------|------------------|----------|-------------|------------------|---|
| 1       | Professor        | UR       | 01          | Level 14         | Department of Migration & Urban Studies |
| 2       | Professor        | SC       | 01          | Level 14         | Department of Family & Generations      |
| 3       | Professor        | UR       | 01          | Level 14         | Centre for Distance & Online Education  |
| 4       | Hindi Officer    | UR       | 01          | Level 7          | --                                      |

NOTE: For the post of Professor a minimum score stipulated in the Academic Performance Indicator (API) are required to be submitted in Table 2 as per UGC Notifications dated 18.07.2018. (As available on the Institute's website). See Annexure I.

CAO-CUM-REGISTRAR

## RECRUITMENT CRITERIA FOR THE POST OF PROFESSOR

### DEPARTMENTS

- |       |  |   |              |
|-------|--|---|--------------|
| (i)   | Migration & Urban Studies                | - | 01 Post (UR) |
| (ii)  | Family & Generations                     | - | 01 Post (SC) |
| (iii) | Centre for Distance and Online Education | - | 01 Post (UR) |

Classification of Post : Group 'A'

Scale of pay : Level 14 of 7 CPC

### Eligibility (A or B):

#### (A)

- (i) An eminent scholar having a Ph.D. degree in demography / Population Studies or Bio Medical Sciences / Environmental Sciences / Life Science / Statistics / Mathematics / any Social Sciences Subjects with specialization in Demography / Population Studies. And published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-listed journals and a total research score of 120 as per the criteria given in Appendix II, Table 2 as per the UGC Gazette Notification dated 18-07-2018.
- (ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.

#### OR

- (B) An outstanding professional, having a Ph.D. degree in the relevant/allied/applied disciplines, from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' experience.

## RECRUITMENT CRITERIA FOR THE POST OF HINDI OFFICER

|                                      |   |  |
|--------------------------------------|---|--|
| No. of Post                          | - | One Post   |
| Category of Post                     | - | UR   |
| Classification of Post               | - | Group 'A'  |
| Scale of pay                         | - | Level 7 of 7 CPC   |
| Educational and other qualifications | - | <b><u>Essential</u></b>  |
| Required for Direct Recruit          |   | <ol style="list-style-type: none"><li>1. Masters degree of a recognized University in Hindi with English as a subject at the degree level.</li><li>2. 5 years experience of translation work preferably in Government/ Educational Institution</li></ol> |
| Mode of Recruitment                  | - | Direct Recruitment   |

# INTERNATIONAL INSTITUTE FOR POPULATION SCIENCES

(Deemed to be University u/s 3 of the UGC Act, 1956)

Govandi Station Road, Deonar, Mumbai – 88

Website: [www.iipsindia.ac.in](http://www.iipsindia.ac.in) E-mail: [administration@iipsindia.ac.in](mailto:administration@iipsindia.ac.in)

## Application Form for the post of Professor

|                                    |  |
|------------------------------------|--|
| <b>Application for the post of</b> |  |
| <b>Department</b>                  |  |
| <b>Advt. No</b>                    |  |

Paste your recent  
passport size  
photograph here &  
sign across

|          |   |                 |
|----------|---|-----------------|
| <u>1</u> | Full Name in block letter beginning with surname Dr./Mr./Miss./Mrs.             |                 |
| <u>2</u> | Address for Correspondence  |                 |
|          | Telephone No.:  |                 |
|          | Mobile  |                 |
|          | Email:  |                 |
| <u>3</u> | Permanent Address   |                 |
| <u>4</u> | Male/Female/Others  |                 |
| <u>5</u> | Date of Birth (Date/Month/Year)   |                 |
| <u>6</u> | Age as on the last date of receipt of application                               |                 |
| <u>7</u> | Nationality   |                 |
| <u>8</u> | Do you belong to SC/ST/OBC/EWS?<br>If yes, which category? (attach certificate) | <u>Yes / No</u> |
| <u>9</u> | Do you belong to PWD?<br>If yes, which category? (attach certificate)           |                 |

### 10. Education Qualifications:

| Examination                             | University/<br>Board | Month &<br>Year of<br>passing | Subjects | % of<br>marks<br>obtained | Class/Division/<br>grade awarded |
|---|----------------------|-------------------------------|----------|---------------------------|----------------------------------|
| Matriculation/<br>S.S.C./S.S.L.C.       |                      |                               |          |                           |                                  |
| Higher Secondary/<br>Pre-University     |                      |                               |          |                           |                                  |
| Bachelor's Degree<br>(B.A./B.Sc./B.Com) |                      |                               |          |                           |                                  |
| Master's Degree<br>(M.A./M.Com/M.Sc)    |                      |                               |          |                           |                                  |
| M.Phil. Degree                          |                      |                               |          |                           |                                  |
| Ph.D.                                   |                      |                               |          |                           |                                  |
| Others (Specify)                        |                      |                               |          |                           |                                  |

11. Title of Ph.D Thesis Awarded

|  |
|--|
|  |
|--|

12. Have you qualified at the JRF/NET/SET

|        |            |  |
|--------|------------|--|
| Yes/No | Discipline |  |
|--------|------------|--|

13. Employment History.: (may attach supporting documents)

| Positions Held | From | To | Name of the Employer | Monthly Salary | Nature of Appointment                     | Nature of Duties | Reason for leaving |
|----------------|------|----|----------------------|----------------|---|------------------|--------------------|
|                |      |    |                      |                | Permanent/<br>Temporary/ ad-hoc/ contract |                  |                    |
|                |      |    |                      |                |   |                  |                    |
|                |      |    |                      |                |   |                  |                    |
|                |      |    |                      |                |   |                  |                    |
|                |      |    |                      |                |   |                  |                    |

14. Research/Teaching Experience:

(a) No. of Years after Ph.D.:

(i) Research Experience: \_\_\_\_\_

(ii) Teaching Experience: \_\_\_\_\_

(b) Research Guidance

(i) No. of Students awarded Ph.D.: \_\_\_\_\_

No. of Students awarded M.Phil.: \_\_\_\_\_

(iii) No. of Students On-going Ph.D.: \_\_\_\_\_

No. of Students On-going M.Phil.: \_\_\_\_\_

- (c) Research Projects (numbers)  
 (i) Completed \_\_\_\_\_  
 (ii) On-going \_\_\_\_\_

15. Publications:

(A) Books published:

| Title of the book | Publisher | Year |
|-------------------|-----------|------|
|                   |           |      |

(B) Articles published in professional journals: (Attach best three papers):  
 (If necessary, attach a separate sheet)

| Title of articles | Year | Name of Journal with impact factor | Volume issue No., pages |
|-------------------|------|------------------------------------|-------------------------|
|                   |      |                                    |                         |

(C) Papers presented in Regional/National and International Seminar/Conferences/Workshop/Symposium. Indicate whether the conference proceedings are published.

| Title/Subject of paper presented | Subject of Conference/Seminar/Symposium/Workshop | Organizing Institution, and Name of the City/Country | Duration |    | Whether the proceedings are published (Yes/No) |
|----------------------------------|--|--|----------|----|--|
|                                  |  |  | From     | To |  |
|                                  |  |  |          |    |  |
|                                  |  |  |          |    |  |
|                                  |  |  |          |    |  |

16. Any additional information such as scholarship, prizes, etc., awarded to you:  
 (Please attach separate sheet and supporting documents)

17. Please give the name, address, E-mail and contact numbers of three references who can support your application.

| Reference   | Name & Designation | Organization | Email & Mobile Number |
|-------------|--------------------|--------------|-----------------------|
| Reference 1 |                    |              |                       |
| Reference 2 |                    |              |                       |
| Reference 3 |                    |              |                       |

18. Are you currently working in Government Sector/Semi Government etc.?

|        |
|--------|
| Yes/No |
|--------|

If Yes, please download the format (Annexure I) and **attach** the same without any alternation in the text.

19. Has there been any break in your academic career?

|        |
|--------|
| Yes/No |
|--------|

If yes, give details.: **(attach document)**

20. Have you been punished during your services or convicted by a court of law ?

|        |
|--------|
| Yes/No |
|--------|

(If yes, give details.: **(attach document)**)

21. Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed ? If yes, give details in a separate sheet:

|        |
|--------|
| Yes/No |
|--------|

If yes, give details.: **(attach document)**

22. Please indicate how you fulfill the essential as well as desirable qualifications prescribed in the advertisement. **(Please write in 8-10 bullet points)**

|  |
|--|
|  |
|--|

23. Any other relevant information, if not given above: **(attach document)**

24. Please ATTACH your recent CV:

NOTE: For the post of Professor a minimum score stipulated in the Academic Performance Indicator (API) are required to be submitted i) Table 2 as per UGC Notifications dated 18.07.2018. (As available on the Institute's website). See Annexure II

**Declaration to be Signed by the Candidate:**

I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice or compensation.

Place:.....

Date:.....

**Signature of the Candidate**

## Application for the post of Hindi Officer

|        |   |                 |                             |            |                |
|--------|---|-----------------|-----------------------------|------------|----------------|
| 1      | Name of the candidate   |                 | Self-attested<br>photograph |            |                |
| 2      | Father's Name   |                 |                             |            |                |
| 3      | Date of birth (in the Christian era)  |                 |                             |            |                |
| 4      | Nationality   |                 |                             |            |                |
| 5      | Gender  |                 |                             |            |                |
| 6      | Marital Status  |                 |                             |            |                |
| 7      | Address for communication   |                 |                             |            |                |
| 8      | Email Address   |                 |                             |            |                |
| 9      | Mobile Number   |                 |                             |            |                |
| 10     | Whether belongs to<br>SC/ST/OBC/PWD/EWS<br>(if yes, please specify)   |                 |                             |            |                |
| 11     | Educational Qualification   |                 |                             |            |                |
| Sr.No. | Qualification   | Year of Passing | Board/University            | Percentage |                |
|        | 10  |                 |                             |            |                |
|        | 10+2  |                 |                             |            |                |
|        | BA/B.Com/B.Sc   |                 |                             |            |                |
|        | MA/M.Com/M.Sc   |                 |                             |            |                |
|        | BBA   |                 |                             |            |                |
|        | MBA   |                 |                             |            |                |
|        | Any other 1   |                 |                             |            |                |
|        | Any other 2   |                 |                             |            |                |
|        | Any other 3   |                 |                             |            |                |
|        | Any other 4   |                 |                             |            |                |
| 12     | Work Experience   |                 |                             |            |                |
| Sr.No. | Designation   | Pay level       | Organization                | Period     | Nature of duty |
|        |   |                 |                             |            |                |
|        |   |                 |                             |            |                |
|        |   |                 |                             |            |                |
|        |   |                 |                             |            |                |
|        |   |                 |                             |            |                |
| 13     | Nature of present employment (i.e.ad-hoc or temporary or quasi-permanent or permanent)  |                 |                             |            |                |
| 14     | Additional information, if any which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient. |                 |                             |            |                |
| 17     | If selected, specify the minimum required joining time  |                 |                             |            |                |

18. Address of two reference who knows the candidate very well

1]

2]

19. Translation experience

| Sr. No | Institution | From | To |
|--------|-------------|------|----|
|        |             |      |    |

|   |          |
|---|----------|
| 20. Check list of the Documents mandatorily to be attached                | Attached |
| 1] 10 <sup>th</sup> Mark sheet and Board Certificate                      | Yes / No |
| 2] 10+2 Mark sheet and Board Certificate                                  | Yes / No |
| 3] Graduation Mark sheet and Board Certificate                            | Yes / No |
| 4] Post Graduation Mark sheet and Board Certificate                       | Yes / No |
| 5] Caste Certificate  | Yes/No   |
| 6] Any other additional qualification certificate                         | Yes / No |
| 7] ACR/APAR for last Five Years   | Yes / No |
| 8] NOC, Vigilance Clearance Certificate in a attached format [Annexure-I] | Yes / No |
| 9] Work Experience Certificate.   | Yes / No |
| 10] Birth proof certificate   | Yes / No |

Declaration

Above information is correct and best of my knowledge,

Signature of the Candidate



## **GENERAL INSTRUCTIONS:**

- 1) The pay carries all other allowances as admissible to Central Government employees stationed in Mumbai. The benefits such as HRA, LTC, Medical reimbursement, Transport Allowance, Children Education Allowance, New Pension Scheme (NPS), and other allowances shall be as per GOI extant rules.
- 2) Applicants are advised to submit separate applications for each post. Candidates can fill up the application form in Hindi also.
- 3) The applicants are required to submit **two sets of duly signed applications** along with all the certificates, testimonials, and other relevant documents in support of their educational qualification, work experience, caste, and any other details along with their application.
- 4) Handwritten applications will be rejected without giving any reason.
- 5) The prescribed qualifications and experience are minimum, and mere eligibility will not entitle any candidate to be called for further process of selection.
- 6) In case the Institute receives a large number of applications for a particular post, the Institute reserves the right to restrict the candidates to be called for interview to a reasonable number as decided by duly constituted Screening Committee/s and approved by the Competent Authority.
- 7) Experience and qualifications will be reckoned as on the last date of submission of applications.
- 8) Canvassing or influencing in any form on behalf of the candidate will disqualify candidature.
- 9) Applications that are not in conformity with the requirement or which are received after due date will be rejected. The applications which are not in a prescribed form or not accompanied by required certificates, photographs, etc., will be rejected.
- 10) Applicants who are employed in Government, Semi-Government Organizations, PSU or Autonomous Organizations should send their application THROUGH PROPER CHANNEL or they will be required to produce a NO OBJECTION CERTIFICATE from their employer before appearing for further process of selection. (Annexure I).
- 11) Call letters for attending test/interview will be sent only to the short-listed candidates by Speed Post/Registered Post/Courier service/e-mail. No correspondence will be made with applicants who have not been short- listed/not called for interview.
- 12) Shortlisted candidates for further selection process shall bring their original certificates and testimonials for document verification before appearing for further recruitment process.
- 13) Reservations for SC, ST, OBC, will be as per Government of India norms as amended from time to time. Candidates applying for the Reserved Posts should clearly state to which category they belong. They must also enclose a Certificate issued by Government Competent authority as proof, without which the applications will not be considered. The Institute follows the Central list in the case of SC/ST, OBCs.
- 14) After the interview in case of selections the appointment will be provisional and is subject to the community certificate being verified through the proper channels. If the verification reveals that the claim of the candidate to belong to SC/ST/OBC (non creamy layer) false, his/her services will be terminated forthwith without assigning any further reasons and action will be taken under the provisions of Indian Penal Code for production of false certificate.

- 15) The SC/ST/OBC (NCL)/EWS must submit a certificate as per the format prescribed by the **Government of India** (Annexure III). OBC/EWS certificate should be valid for the current financial year April 2022 to March 2023. If the relevant certificates for respective reserved categories are not submitted with the application, the application shall be rejected.
- 16) The Institute reserves the right to relax any of the qualifications, experience, etc., in deserving cases in respect of any post. Candidates shall not claim it as a right.
- 17) In case of any inadvertent error in the advertisement and in the process of recruitment, which may be detected at any stage, even after issuing of the appointment order, the Institute reserves the right to modify/withdraw/cancel any communication made to the candidate(s).
- 18) In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute shall be final.
- 19) The Institute shall have the right to withdraw the advertisement of a particular post(s) or complete advertisement due to administrative reason(s).
- 20) In case of any dispute, any suit, or legal proceedings against the Institute, the jurisdiction shall be restricted to the High Court, Mumbai.
- 21) The candidates are required to visit the website [www.iipsindia.ac.in](http://www.iipsindia.ac.in) of the Institute periodically for any updates on the said recruitment.
- 22) The last date for receipt of applications is **January 16, 2023**. The applications received after the last date will be treated as Late application. Delay in receiving applications due to postal reasons shall not be entertained. Candidates are advised to send the applications well in advance so that they can delivered IIPS before the last date of receipt of applications.
- 23) With regard to any provisions not covered in this notification, the Govt. of India rules/regulations shall be applicable and will prevail.
- 24) All applications are required to be addressed to **The CAO-cum-Registrar, International Institute for Population Sciences, Govandi Station Road, Deonar, Mumbai 400088.**

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Please mention the following details on the envelope

Advertisement no. : No. ADMIN/04/2022

Application for the post of : .....

Department: .....

Addressed to:  
The CAO-cum-Registrar  
International Institute for Population Sciences (IIPS)  
Govandi Station Road, Deonar, Mumbai 400 088

From;

.....  
.....  
.....  
.....

**Annexure - I**

**TO BE FURNISHED ON THE ORGANIZATION'S LETTER HEAD**  
To be filled up by the cadre controlling authority

File No.:..... Date:.....

To  
The Director & Sr. Professor  
International Institute for Population Sciences  
Govandi Station Road, Deonar, Mumbai 400 088

**Dear Sir**

Forwarding herewith application of Dr/Mr./Mrs./Ms..... for  
the post of ..... against the advertisement no.....

1. If Dr/Mr./Mrs./Ms..... will be relieved immediately or after.(.....  
number of days)
2. Certified that the particulars furnished by the officer have been checked from  
office records and found correct.
3. Certified that the applicant is eligible for the post applied as per conditions  
mentioned in the advertisement.
4. Integrity of the applicant is certified as 'Beyond Doubt'.
5. No vigilance case is pending/contemplated against the officer.
6. It is certified that no penalty has been imposed on the applicant during the last 10  
years (If a penalty imposed, then a statement for the last 10 years may be enclosed).
7. Attested photocopies of up-to-date ACRs/APARs for the last 5 years are enclosed.  
(Photocopies to be attested on each page of the application by the forwarding  
authority)

Signature

Name:

Designation:

Official Seal Impression:

## ANNEXURE II

**Table 2**

**Methodology for University and College Teachers for calculating Academic/Research Score**

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.,)

| S.N. | Academic/Research Activity   | Faculty of Sciences /Engineering / Agriculture / Medical /Veterinary Sciences | Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education / Physical Education / Commerce / Management & other related disciplines |
|------|--|---|--|
| 1.   | <b>Research Papers in Peer-Reviewed or UGC listed Journals</b>   | 08 per paper  | 10 per paper   |
| 2.   | <b>Publications (other than Research papers)</b>   |   |  |
|      | <b>(a) Books authored which are published by ;</b>   |   |  |
|      | International publishers   | 12  | 12   |
|      | National Publishers  | 10  | 10   |
|      | Chapter in Edited Book   | 05  | 05   |
|      | Editor of Book by International Publisher  | 10  | 10   |
|      | Editor of Book by National Publisher   | 08  | 08   |
|      |  |   |  |
|      | <b>(b) Translation works in Indian and Foreign Languages by qualified faculties</b>  |   |  |
|      | Chapter or Research paper  | 03  | 03   |
|      | Book   | 08  | 08   |
| 3.   | <b>Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula</b> |   |  |
|      | <b>(a) Development of Innovative pedagogy</b>  | 05  | 05   |
|      | <b>(b) Design of new curricula and courses</b>   | 02 per curricula/course   | 02 per curricula/course  |
|      | <b>(c) MOOCs</b>   |   |  |
|      | Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit)                 | 20  | 20   |
|      | MOOCs (developed in 4 quadrant) per module/lecture   | 05  | 05   |
|      | Content writer/subject matter expert for each module of MOOCs (at least one quadrant)  | 02  | 02   |
|      | Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)                                 | 08  | 08   |
|      | <b>(d) E-Content</b>   |   |  |
|      | Development of e-Content in 4 quadrants for a complete course/e-book   | 12  | 12   |
|      | e-Content (developed in 4 quadrants) per module  | 05  | 05   |
|      | Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)                            | 02  | 02   |
|      | Editor of e-content for complete course/ paper /e-book   | 10  | 10   |
| 4    | <b>(a) Research guidance</b>   |   |  |

|    |   |  |  |
|----|---|--|--|
|    | Ph.D.   | 10 per degree awarded<br>05 per thesis submitted | 10 per degree awarded<br>05 per thesis submitted |
|    | M.Phil./P.G dissertation  | 02 per degree awarded                            | 02 per degree awarded                            |
|    | <b>(b) Research Projects Completed</b>  |  |  |
|    | More than 10 lakhs  | 10   | 10   |
|    | Less than 10 lakhs  | 05   | 05   |
|    | <b>(c) Research Projects Ongoing :</b>  |  |  |
|    | More than 10 lakhs  | 05   | 05   |
|    | Less than 10 lakhs  | 02   | 02   |
|    | <b>(d) Consultancy</b>  | 03   | 03   |
| 5  | <b>(a) Patents</b>  |  |  |
|    | International   | 10   | 10   |
|    | National  | 07   | 07   |
|    | <b>(b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)</b>   |  |  |
|    | International   | 10   | 10   |
|    | National  | 07   | 07   |
|    | State   | 04   | 04   |
|    | <b>(c) Awards/Fellowship</b>  |  |  |
|    | International   | 07   | 07   |
|    | National  | 05   | 05   |
|    |   |  |  |
|    |   |  |  |
| 6. | <b>*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)</b> |  |  |
|    | International (Abroad)  | 07   | 07   |
|    | International (within country)  | 05   | 05   |
|    | National  | 03   | 03   |
|    | State/University  | 02   | 02   |

**The Research score for research papers would be augmented as follows :**

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) :

- i) Paper in refereed journals without impact factor - 5 Points
  - ii) Paper with impact factor less than 1 - 10 Points
  - iii) Paper with impact factor between 1 and 2 - 15 Points
  - iv) Paper with impact factor between 2 and 5 - 20 Points
  - v) Paper with impact factor between 5 and 10 - 25 Points
  - vi) Paper with impact factor >10 - 30 Points
- (a) Two authors: 70% of total value of publication for each author.
- (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

**Note:**

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.



## ANNEXURE III

### FORMAT FOR SC/ST CERTIFICATE

A candidate who claims to belong to one of the Scheduled Caste or the Scheduled Tribes should submit in support of his claim an attested/certified copy of a certificate in the form given below, from the District Officer or the sub-Divisional Officer or any other officer as indicated below of the District in which his parents(or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph is an integral part of the certificate, the Commission would accept only attested photocopies of such certificates and not any other attested or true copy.

*(The format of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under Government of India)*

This is to certify that Shri/Shrimati/Kumari\* \_\_\_\_\_ son/daughter of \_\_\_\_\_ of village/town/\* in District/Division \_\_\_\_\_ of the State/Union Territory\* \_\_\_\_\_ belongs to the Caste/Tribes \_\_\_\_\_ which is recognized as a Scheduled Castes/Scheduled Tribes\* under:-

The Constitution (Scheduled Castes) order, 1950 \_\_\_\_\_  
The Constitution (Scheduled Tribes) order, 1950 \_\_\_\_\_  
The Constitution (Scheduled Castes) Union Territories order, 1951 \* \_\_\_\_\_  
The Constitution (Scheduled Tribes) Union Territories Order, 1951\* \_\_\_\_\_

As amended by the Scheduled Castes and Scheduled Tribes Lists(Modification) order, 1956, the Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area(Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order(Amendment) Act, 1976.

The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956 \_\_\_\_\_  
The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes order (Amendment Act), 1976\*.  
The Constitution (Dadra and Nagar Haveli) Scheduled Castes order 1962.  
The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962@.  
The Constitution (Pondicherry) Scheduled Castes Order 1964@  
The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967 @  
The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968@  
The Constitution (Goa, Daman & Diu) Scheduled Tribes Order 1968 @  
The Constitution (Nagaland) Scheduled Tribes Order, 1970 @  
The Constitution (Sikkim) Scheduled Castes Order 1978@

The Constitution (Sikkim) Scheduled Tribes Order 1978@  
The Constitution (Jammu & Kashmir) Scheduled Tribes Order 1989@  
The Constitution (SC) orders (Amendment) Act, 1990@  
The Constitution (ST) orders (Amendment) Ordinance 1991@  
The Constitution (ST) orders (Second Amendment) Act, 1991@  
The Constitution (ST) orders (Amendment) Ordinance 1996  
The Scheduled Caste and Scheduled Tribe Orders(Amendment ) Act 2002.  
The Constitution (Scheduled Caste) Orders(Amendment) Act 2002.  
The Constitution(Scheduled Caste and Scheduled Tribe) Orders(Amendment) Act 2002.  
The Constitution (Scheduled Caste) Order (Amendment) Act 2007.  
%2. Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State/Union Territory Administration.



This certificate is issued on the basis of the Scheduled Castes/ Scheduled tribes certificate issued to Shri/Shrimati \_\_\_\_\_ Father/mother of \_\_\_\_\_ of \_\_\_\_\_ of village/town\* \_\_\_\_\_ in District/Division\* \_\_\_\_\_ of the State/Union Territory\* \_\_\_\_\_ who belong to the \_\_\_\_\_ Caste/Tribe which is recognized as a Scheduled Caste/Scheduled Tribe in the State/Union Territory\* issued by the \_\_\_\_\_ dated \_\_\_\_\_.

%3. Shri/Shrimati/Kumari and /or \* his/her family ordinarily reside(s) in village/town\* \_\_\_\_\_ of \_\_\_\_\_ District/Division\* \_\_\_\_\_ of the State/Union Territory of \_\_\_\_\_

Signature \_\_\_\_\_  
 \*\* Designation \_\_\_\_\_  
 (with seal of office)

Place \_\_\_\_\_  
 Date \_\_\_\_\_

- \* Please delete the words which are not applicable
- @ Please quote specific presidential order
- % Delete the paragraph which is not applicable.
- NOTE:** The term ordinarily reside(s) used here will have the same meaning as in section 20 of the Representation of the People Act, 1950.
- \*\* List of authorities empowered to issue Caste/Tribe Certificates:**
- (i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Dy. Collector/1st Class Stipendiary Magistrate/Sub-Divisional Magistrate/Extra-Assistant Commissioner/Taluka Magistrate/Executive Magistrate.
- (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- (iii) Revenue Officers not below the rank of Tehsildar.
- (iv) Sub-Divisional Officers of the area where the candidate and/or his family normally resides.
- NOTE:** ST candidates belonging to Tamil Nadu state should submit caste certificate ONLY FROM THE REVENUE DIVISIONAL OFFICER.

## ANNEXURE III

Government of .....

(Name & Address of the authority issuing the certificate)

### INCOME & ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

VALID FOR THE YEAR \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_, Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her 'family'\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\* :

- I. 5 acres of agricultural land and above;
  - II. Residential flat of 1000 sq. ft. and above;
  - III. Residential plot of 100 sq. yards and above in notified municipalities;
  - IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.
2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Recent Passport size  
attested photograph of  
the applicant

\*Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\*Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.