



**RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY, NAGPUR**

## **Appointment of Teachers for the Academic Session 2022 – 2023 on Contract Basis in the University**

No. RTMNU/GA/\_\_\_

Date : \_\_\_– July, 2022

### **Walk – in - Interview**

Walk-in-Interviews to be conducted for **126** temporary teaching posts of **ASSISTANT PROFESSOR (on contract basis)**, to be filled in various Post Graduate Teaching Departments, Conducted Colleges / Institutes and Centers of Specialized Studies of the University, in the Academic session 2022-2023, for the period commencing from the date of joining till **30<sup>th</sup> April, 2023**, on consolidated salary of **Rs.32,000/- per month**.

**The Interviews to be conducted Faculty-wise/Subject-wise  
between 8<sup>th</sup> August – 12<sup>th</sup> August, 2022 from 11.00 a.m.**

**For "Faculty-wise / Subject-wise Interview Schedule"  
Click Below**

[Faculty of Science & Technology](#)

[Faculty of Commerce & Management](#)

[Faculty of Humanities](#)

[Faculty of Inter-disciplinary Studies](#)

Eligible candidates may download Prescribed '**Application Form**' **here** and attend the interview with **NINE COPIES** of duly filled application alongwith **ONE SET** of self-attested copies of Certificates/ Testimonials & Registration Fee of **Rs.500/-**, for Open-Category, and **Rs.300/-** for SC/ST/VJ(A)/NT(B/C/D)/OBC Categories, by way of Demand Draft drawn in favour of "**Finance & Accounts Officer**", **Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur**. Candidates attending Walk-in-Interview as per the schedule available at website of the University must bring all relevant original documents/testimonials.

## **DETAILS OF THE POSTS TO BE FILLED**

### **(A) POST GRADUATE TEACHING DEPARTMENTS :**

*Faculty of Humanities*

#### **[LANGUAGES]**

Post Advt. No.	Subject / Department	Specializations	No. of Posts
<b>A/22/1</b>	<b>ENGLISH</b>	Nil	<b>02</b>
<b>A/22/2</b>	<b>HINDI</b>	Nil	<b>02</b>
<b>A/22/3</b>	<b>LINGUISTICS, FOREIGN &amp; INDIAN LANGUAGES</b>	Linguistics	<b>01</b>
<b>A/22/4</b>	<b>LINGUISTICS, FOREIGN &amp; INDIAN LANGUAGES</b>	German	<b>01</b>
<b>A/22/5</b>	<b>MARATHI</b>	Nil	<b>02</b>
<b>A/22/6</b>	<b>PALI &amp; PRAKRIT</b>	Nil	<b>01</b>
<b>A/22/7</b>	<b>SANSKRIT</b>	Nil	<b>01</b>
<b>A/22/8</b>	<b>URDU</b>	Nil	<b>02</b>

### **(B) POST GRADUATE TEACHING DEPARTMENTS :**

*Faculty of Humanities*

#### **[SOCIAL SCIENCES]**

Post Advt. No.	Subject / Department	Specializations	No. of Posts
<b>B/22/1</b>	<b>AMBEDKAR THOUGHT</b>	Nil	<b>01</b>
<b>B/22/2</b>	<b>ANCIENT INDIAN HISTORY, CULTURE &amp; ARCHAEOLOGY</b>	Nil	<b>02</b>
<b>B/22/3</b>	<b>ECONOMICS</b>	Nil	<b>03</b>
<b>B/22/4</b>	<b>GANDHIAN THOUGHT</b>	Nil	<b>01</b>
<b>B/22/5</b>	<b>HISTORY</b>	Nil	<b>03</b>
<b>B/22/6</b>	<b>P.G. LAW</b>	Nil	<b>03</b>
<b>B/22/7</b>	<b>PHILOSOPHY</b>	Nil	<b>02</b>
<b>B/22/8</b>	<b>POLITICAL SCIENCE</b>	Nil	<b>04</b>
<b>B/22/9</b>	<b>PSYCHOLOGY</b>	Nil	<b>03</b>
<b>B/22/10</b>	<b>PUBLIC ADMINISTRATION</b>	Nil	<b>01</b>
<b>B/22/11</b>	<b>SOCIOLOGY</b>	Nil	<b>03</b>

<b>B/22/12</b>	<b>TRAVEL &amp; TOURISM</b>	<b>Nil</b>	<b>02</b>
<b>(C) POST GRADUATE TEACHING DEPARTMENTS :</b> <i>Faculty of Science &amp; Technology</i> <b>[SCIENCES]</b>			
<b>Post Advt. No.</b>	<b>Subject / Department</b>	<b>Specializations</b>	<b>No. of Posts</b>
<b>C/22/1</b>	<b>BIOCHEMISTRY</b>	<b>Nil</b>	<b>03</b>
<b>C/22/2</b>	<b>BOTANY</b>	<b>Nil</b>	<b>03</b>
<b>C/22/3</b>	<b>CHEMISTRY</b>	<b>Nil</b>	<b>06</b>
<b>C/22/4</b>	<b>COMPUTER SCIENCE</b>	<b>Nil</b>	<b>01</b>
<b>C/22/5</b>	<b>ELECTRONICS</b>	<b>Nil</b>	<b>02</b>
<b>C/22/6</b>	<b>GEOLOGY</b>	<b>Nil</b>	<b>01</b>
<b>C/22/7</b>	<b>MATHEMATICS</b>	<b>Nil</b>	<b>02</b>
<b>C/22/8</b>	<b>MICROBIOLOGY</b>	<b>Nil</b>	<b>03</b>
<b>C/22/9</b>	<b>MOLECULAR BIOLOGY &amp; GENETIC ENGINEERING</b>	<b>Nil</b>	<b>04</b>
<b>C/22/10</b>	<b>PHARMACEUTICAL SCIENCES</b>	<b>Pharmaceutics</b>	<b>01</b>
<b>C/22/11</b>	<b>PHARMACEUTICAL SCIENCES</b>	<b>Pharmaceutical Chemistry</b>	<b>02</b>
<b>C/22/12</b>	<b>PHARMACEUTICAL SCIENCES</b>	<b>Pharmacology</b>	<b>01</b>
<b>C/22/13</b>	<b>PHARMACEUTICAL SCIENCES</b>	<b>Pharmacognosy</b>	<b>01</b>
<b>C/22/14</b>	<b>PHYSICS</b>	<b>Nil</b>	<b>03</b>
<b>C/22/15</b>	<b>STATISTICS</b>	<b>Nil</b>	<b>03</b>
<b>C/22/16</b>	<b>ZOOLOGY</b>	<b>Animal Physiology</b>	<b>01</b>
<b>C/22/17</b>	<b>ZOOLOGY</b>	<b>Fish &amp; Fisheries</b>	<b>01</b>
<b>C/22/18</b>	<b>ZOOLOGY</b>	<b>Mammalian Reproductive Physiology</b>	<b>01</b>
<b>C/22/19</b>	<b>ZOOLOGY</b>	<b>Entomology</b>	<b>01</b>

<b>C/22/20</b>	<b>ZOOLOGY</b>	<b>Nil</b>	<b>01</b>
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**(D) POST GRADUATE TEACHING DEPARTMENT :**

*Faculty of Commerce & Management*

**[BUSINESS MANAGEMENT / COMMERCE]**

Post Advt. No.	Subject / Department	Specialization	No. of Posts
<b>D/22/1</b>	<b>BUSINESS MANAGEMENT</b>	<b>Nil</b>	<b>03</b>
<b>D/22/2</b>	<b>COMMERCE</b>	<b>Nil</b>	<b>03</b>

**(E) POST GRADUATE TEACHING DEPARTMENT :**

*Faculty of Inter-disciplinary Studies*

**[FINE ARTS / LIBRARY SCI. / MASS COMMUNICATION / PG EDUCATION / PHYSICAL EDUCATION]**

Post Advt. No.	Subject / Department	Specialization	No. of Posts
<b>E/22/1</b>	<b>FINE ARTS</b>	<b>Drama</b>	<b>01</b>
<b>E/22/2</b>	<b>FINE ARTS</b>	<b>Illustration</b>	<b>01</b>
<b>E/22/3</b>	<b>FINE ARTS</b>	<b>Photography</b>	<b>01</b>
<b>E/22/4</b>	<b>P. G. EDUCATION</b>	<b>Nil</b>	<b>02</b>
<b>E/22/5</b>	<b>PHYSICAL EDUCATION</b>	<b>Nil</b>	<b>02</b>
<b>E/22/6</b>	<b>LIBRARY &amp; INFORMATION SCIENCE</b>	<b>Nil</b>	<b>01</b>
<b>E/22/7</b>	<b>MASS COMMUNICATION</b>	<b>Nil</b>	<b>02</b>

**(F) CONDUCTED COLLEGES OF THE UNIVERSITY :**

**[EDUCATION / LAW / ENGG. & TECH.]**

Post Advt. No.	Department	Subject /Specialization	No. of Posts
<b>F/22/1</b>	<b>LAXMINARAYAN INSTITUTE OF TECHNOLOGY (L.I.T.)</b>	<b>Chemical Engineering</b>	<b>07</b>
<b>F/22/2</b>	<b>LAXMINARAYAN INSTITUTE OF TECHNOLOGY (L.I.T.)</b>	<b>Food Technology</b>	<b>01</b>
<b>F/22/3</b>	<b>LAXMINARAYAN INSTITUTE OF TECHNOLOGY (L.I.T.)</b>	<b>Oil Technology</b>	<b>01</b>
<b>F/22/4</b>	<b>LAXMINARAYAN INSTITUTE OF TECHNOLOGY (L.I.T.)</b>	<b>Surface Coating Technology</b>	<b>01</b>
<b>F/22/5</b>	<b>UNIVERSITY'S BR. S. K. WANKHEDE COLLEGE OF</b>	<b>Physical</b>	<b>01</b>

	<b>EDUCATION</b>	<b>Education Method</b>	
<b>F/22/6</b>	<b>UNIVERSITY'S BR. S. K. WANKHEDE COLLEGE OF EDUCATION</b>	<b>Physics / Chemistry Method</b>	<b>01</b>
<b>F/22/7</b>	<b>UNIVERSITY'S BR. S. K. WANKHEDE COLLEGE OF EDUCATION</b>	<b>English / Economics Method</b>	<b>01</b>
<b>F/22/8</b>	<b>UNIVERSITY'S DR. BABASAHEB AMBEDKAR COLLEGE OF LAW</b>	<b>Nil</b>	<b>08</b>
<b>F/22/9</b>	<b>UNIVERSITY'S DR. BABASAHEB AMBEDKAR COLLEGE OF LAW</b>	<b>English</b>	<b>01</b>
<b>F/22/10</b>	<b>UNIVERSITY'S DR. BABASAHEB AMBEDKAR COLLEGE OF LAW</b>	<b>Political Science</b>	<b>01</b>

**(G) UNIVERSITY'S CENTRES OF SPECIALIZED STUDIES:**

<b>Post Advt. No.</b>	<b>Subject / Department</b>	<b>Specialization</b>	<b>No. of Posts</b>
<b>G/22/1</b>	<b>CENTRE FOR BUDDHIST STUDIES</b>	<b>Nil</b>	<b>01</b>
<b>G/22/2</b>	<b>CENTRE FOR SERICULTURE &amp; BIOLOGICAL PEST MANAGEMENT RESEARCH</b>	<b>Nil</b>	<b>01</b>
<b>G/22/3</b>	<b>CENTRE FOR SERICULTURE &amp; BIOLOGICAL PEST MANAGEMENT RESEARCH</b>	<b>Entomology</b>	<b>01</b>
<b>G/22/4</b>	<b>RAJIV GANDHI BIOTECHNOLOGY CENTRE</b>	<b>Nil</b>	<b>02</b>
<b>G/22/5</b>	<b>RASHTRASANT TUKADOJI MAHARAJ ADHYASAN KENDRA</b>	<b>Nil</b>	<b>01</b>

**Total No. of Posts (A + B + C + D + E + F + G) 126**

**Note :- Reservation Policy** is as per Higher and Technical Education Department's Govt. Resolution No. Sankirn-2019/Pra.Kra.94/19/Vishi-1, dated 11<sup>th</sup> April, 2022 and Government Notification dated 7<sup>th</sup> April, 2022.

<b>SC</b>	<b>ST</b>	<b>VJ(A)</b>	<b>NT(B)</b>	<b>NT(C)</b>	<b>NT(D)</b>	<b>SBC</b>	<b>OBC</b>	<b>EWS</b>	<b>OPEN</b>	<b>Total</b>
<b>16</b>	<b>09</b>	<b>04</b>	<b>03</b>	<b>04</b>	<b>03</b>	<b>03</b>	<b>24</b>	<b>12</b>	<b>48</b>	<b>126</b>

- There shall be vertical reservation for disabled person for 5 (Five) posts out of total posts advertised.

## ! Eligibility Conditions / Qualifications !

### (I) **Essential Qualifications for the posts of ASSISTANT PROFESSOR (on contract basis) for the Disciplines of Commerce, Humanities, Education, Law, Social Sciences, Sciences, Languages, Library Science, Physical Education & Mass Communication**

<b>(A)</b>	<b>(i)</b>	A <b>Master's</b> degree with <b>55%</b> marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a <b>concerned/relevant/allied subject</b> from an Indian University, or an equivalent degree from an accredited foreign university.
	<b>(ii)</b>	<p>Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (<b>NET</b>) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like <b>SET</b> or who are or have been awarded a <b>Ph.D.</b> Degree (in concerned/relevant subject) in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of <b>M.Phil./Ph.D.</b> Degree) Regulations, 2009 or 2016 and their amendments from time to time, as the case may be exempted from <b>NET/SET</b>.</p> <p><i>Provided</i> the candidates registered for the <b>Ph.D.</b> programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institution awarding the degree and such <b>Ph.D.</b> candidates shall be exempted from the requirement of <b>NET/SET</b> subject to the fulfillment of the following conditions:</p> <ol style="list-style-type: none"> <li>a) The Ph.D. degree of the candidate has been awarded in regular mode only;</li> <li>b) The Ph.D. thesis has been evaluated by at least two examiners;</li> <li>c) An open Ph.D. viva voce of the candidate has been conducted;</li> <li>d) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; and</li> <li>e) The candidate has presented at least two papers, based on his/her Ph.D. work in conferences/seminars, sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.</li> </ol> <p><b>Note:</b></p> <ol style="list-style-type: none"> <li>1) <i>The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic affairs) of the University concerned.</i></li> <li>2) NET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SET is not conducted. However, Ph.D. degree shall remain the minimum eligibility for appointment of Assistant Professor in such disciplines.</li> </ol>

**OR**

<b>(B)</b>	<p>The <b>Ph.D.</b> degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following:</p> <ol style="list-style-type: none"> <li>(i) Quacquarelli Symonds (QS) ;</li> <li>(ii) the Times Higher Education (THE) or</li> <li>(iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).</li> </ol>
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**(II) Essential Qualifications for the post of ASSISTANT PROFESSOR (on contract basis) in BUSINESS MANAGEMENT**

**(A) Essential :**

**First Class Masters Degree** in Business Management / Administration in a relevant management related discipline or first class in two year full time PGDM declared equivalent by AIU / accredited by the AICTE / UGC;

**OR**

**First Class graduate** and professionally qualified Chartered Accountant / Cost and Works Accountant / Company Secretary of the concerned statutory bodies.

**(B) Desirable :**

- (i) Teaching, research, industrial and / or professional experience in a reputed organization;
- (ii) Papers presented at Conferences and / or published in refereed journal.

**(III) Essential Qualifications for the post of ASSISTANT PROFESSOR (on contract basis) in FINE ARTS (Specialization : DRAMA)**

**(A)**

**(i)**

A **Master's** degree with **55%** marks (or an equivalent grade in a point-scale wherever the grading system is followed) in the **relevant subject or an equivalent degree** from an Indian/foreign University.

**(ii)**

Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (**NET**) conducted by the UGC, CSIR, or a similar test accredited by the UGC, like **SET** or who are or have been awarded a **Ph.D.** Degree (in concerned/relevant discipline) in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of **M.Phil./Ph.D.** Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be.

*Provided further, candidates registered for the **Ph.D.** programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws/Regulations of the Institutions awarding the degree and such **Ph.D.** candidates shall be exempted from the requirement of **NET/ SET** subject to the fulfillment of the following conditions:*

- a) The Ph.D. degree of the candidate has been awarded in regular mode only;
- b) The Ph.D. thesis has been evaluated by at least two examiners;
- c) An open Ph.D. viva voce of the candidate has been conducted;
- d) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; and
- e) The candidate has presented at least two papers, based on his/her Ph.D. work in conferences/seminars, sponsored/funded/supported by the UGC/AICTE/ICSSR or any similar agency.

		<p><b>Note:</b></p> <p>1) <i>The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic affairs) of the University concerned.</i></p> <p>NET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SET is not conducted. However, Ph.D. degree shall remain the minimum eligibility for appointment of Assistant Professor in such disciplines.</p>
<b>OR</b>		
<b>(B)</b>		<p>A traditional or a professional artist with highly commendable professional achievement in the subject concerned having a Bachelor's degree, who has:</p> <ol style="list-style-type: none"> <li>i. been a professional artist with three years Bachelor degree/Post Graduate Diploma with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed), from the National School of Drama, or any other such Institution in India or abroad studied under a noted/reputed traditional Master(s)/Artist(s);</li> <li>ii. five years of regular acclaimed performance at regional/national/international stage, supported by evidence; and</li> <li>iii. the ability to explain, with logical reasoning, the subject concerned and adequate knowledge to teach theory with illustrations in the discipline concerned.</li> </ol>
<b>(IV) Essential Qualifications for the post of ASSISTANT PROFESSOR (on contract basis) in FINE ARTS (Specialization : ILLUSTRATION &amp; PHOTOGRAPHY)</b>		
<b>(A)</b>	<b>(i)</b>	<p>A <b>Master's</b> degree with <b>55%</b> marks (or an equivalent grade in a point-scale wherever the grading system is followed) in the <b>relevant subject or an equivalent degree</b> from an Indian/foreign University.</p>
	<b>(ii)</b>	<p>Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (<b>NET</b>) conducted by the UGC, CSIR, or a similar test accredited by the UGC, like <b>SET</b> or who are or have been awarded a <b>Ph.D.</b> Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of <b>M.Phil./Ph.D.</b> Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be.</p> <p><i>Provided further, candidates registered for the <b>Ph.D.</b> programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws/Regulations of the Institutions awarding the degree and such <b>Ph.D.</b> candidates shall be exempted from the requirement of <b>NET/ SET</b> subject to the fulfillment of the following conditions:</i></p> <ol style="list-style-type: none"> <li>f) The Ph.D. degree of the candidate has been awarded in regular mode only;</li> <li>g) The Ph.D. thesis has been evaluated by at least two examiners;</li> <li>h) An open Ph.D. viva voce of the candidate has been conducted;</li> <li>i) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; and</li> <li>j) The candidate has presented at least two papers, based on his/her Ph.D. work in conferences/seminars, sponsored/funded/supported by</li> </ol>



	<p>the UGC/AICTE/ICSSR or any similar agency.</p> <p><b>Note:</b></p> <p>2) <i>The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic affairs) of the University concerned.</i></p> <p>NET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SET is not conducted. However, Ph.D. degree shall remain the minimum eligibility for appointment of Assistant Professor in such disciplines.</p>
<b>OR</b>	
<b>(B)</b>	<p>A traditional or a professional artist with highly commendable professional achievement in the subject concerned having a Bachelor's degree, who has:</p> <ol style="list-style-type: none"> <li>i. Studied under a noted/reputed traditional Master(s)/Artist(s);</li> <li>ii. Has the ability to explain, with logical reasoning the subject concerned; and</li> <li>iii. Has adequate knowledge to teach theory with illustrations in the discipline concerned.</li> </ol>
<b>(V)</b>	<p><b>Essential Qualifications for the posts of ASSISTANT PROFESSOR (on contract basis) in PHARMACEUTICAL SCIENCES</b></p>
<b>(A)</b>	<p><b>Essential :</b></p> <ol style="list-style-type: none"> <li>(i) A basic degree in pharmacy (<b>B.Pharm.</b>).</li> <li>(ii) <b>Registration</b> as a pharmacist under the applicable Pharmacy Law.</li> <li>(iii) <b>First Class Master's Degree</b> in appropriate branch of specialization in pharmacy.</li> </ol>
<b>(B)</b>	<p><b>Desirable :</b></p> <ol style="list-style-type: none"> <li>(i) Teaching, research, industrial and/or professional experience in a reputed organization; and</li> <li>(ii) Papers presented at Conferences and/or in refereed journals.</li> </ol>
<b>(VI)</b>	<p><b>Essential Qualifications for the post of ASSISTANT PROFESSOR (on contract basis) in LAXMINARAYAN INSTITUTE OF TECHNOLOGY (L.I.T.)</b></p>
<b>(A)</b>	<p><b>Essential :</b></p> <p>B.E./B.Tech. and M.E./M.Tech. in relevant branch with <b>First class</b> or an equivalent grade either in B.E./B.Tech. or M.E./M.Tech.</p>
<b>(B)</b>	<p><b>Desirable:</b></p> <ol style="list-style-type: none"> <li>(i) Teaching, research industrial and / or professional experience in a reputed organization;</li> <li>(ii) Papers presented at Conferences and / or in refereed journals.</li> </ol>

## NOTES, INSTRUCTIONS, TERMS & CONDITIONS :

- Please note that the appointment of Assistant Professor(s) in the University/conducted colleges/Institution is purely on contract basis and strictly only for the period from the date of joining to 30<sup>th</sup> April, 2023 on a consolidated pay of Rs.32,000/- per month. A person selected shall have no enforceable right against the University for continuation in the succeeding academic session in any circumstances.**
- A person selected will be permissible to avail only 8 general leave during the academic session. No other leave and allowances are permitted to the person selected.
- Candidates must read all the instructions before filling the application form in a prescribed "Format of Application" from the University website [www.nagpuruniversity.ac.in](http://www.nagpuruniversity.ac.in) Candidates must ensure that no column is wrongly filled in Application form as the information furnished therein would be used for deciding the eligibility and suitability of the candidates appearing for the interview. Applications not in the prescribed form or incomplete or not submitted as per the instructions herein shall be treated as invalid and shall be liable to be rejected and the responsibility of such rejection shall be on the candidate himself/herself.
- An applicant is required to submit separate application for each post.
- Self-attested copies of the certificates shall be attached in support of information given in the application form wherever necessary and serial no. of enclosures shall be indicated in the relevant column of the application form. All the information contained in the application form shall be substantiated by supporting documents (in ONE Set only).
- Where the University has followed grading system, the candidate must obtain certificate from competent authority of the University certifying the percentage of marks obtained by the candidate.**
- DULY FILLED IN "PROFORMA-A", SUPPLIED ALONGWITH THE APPLICATION FORM, SHALL ALSO BE SUBMITTED ALONGWITH THE APPLICATION FORM. FAILURE TO SUBMIT "PROFORMA-A" WOULD MAKE THE APPLICATION LIABLE FOR REJECTION.**
- A relaxation of 5% shall be allowed at the Bachelor's as well as at the Master's level for the candidates belonging to Scheduled Caste/Scheduled Tribe/Other Backward Classes (OBC)(Non-creamy Layer)/Differently-abled [(a) Blindness and low vision; (b) Deaf and Hard of Hearing;

(c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid-attack victims and muscular dystrophy; (d) Autism, intellectual disability, specific learning disability and mental illness; (e) Multiple disabilities from amongst persons under (a) to (d) including deaf-blindness] for the purpose of eligibility and assessing good academic record for direct recruitment. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based only on the qualifying marks without including any grace mark procedure.

9. A relaxation of 5% shall be provided, (from 55% to 50% of the marks) to the Ph.D. Degree holders who have obtained their Master's Degree prior to 19<sup>th</sup> September, 1991.
10. A relevant grade which is regarded as equivalent of 55%, wherever the grading system is followed by a recognized university, at the Master's level shall also be considered valid.
11. Candidates belonging to the reserved categories specified by the state Government of Maharashtra only shall be considered for the posts advertised. The candidates from reserved category who are domiciled outside the State of Maharashtra will be treated as Open category candidates as per Maharashtra Govt. Circular No. CBS-1290/23116/Pra.Kra.378/ Mapak.5, dated 24-08-1995.
12. Candidates must attach self-attested copies of caste validity certificate and non-creamy layer certificate, wherever applicable.
13. **PRESCRIBED APPLICATION FORM CAN BE DOWNLOADED ~~HERE~~. Completed application in NINE COPIES, in A-4 size alongwith ONE SET of self-attested copies of Certificates/Testimonials shall be submitted alongwith Registration fee (Non-refundable) of Rs.500/- for open category or Rs.300/- for S.C., S.T. & V.J.(A)/N.T.(B/C/D)/OBC categories, by way of demand draft (Demand Draft to be tagged at the top of the application) drawn in favour of "Finance & Accounts Officer, Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur", payable at Nagpur.**
14. Applicant must write name of the post/specialization, his/her name and full address on the back of the Demand Draft without fail.
15. Paste **(do not staple/pin)** a passport size colour photograph in the space provided on the right top portion of the application form duly attested by the applicant **at least on two application forms**.
16. Canvassing in any form throughout the Selection Process shall entail disqualification of the candidate.

17. The right to fill or not to fill the post(s) or to modify/alter/cancel the advertisement is reserved by the University.
18. All disputes arising out of this advertisement are subject to Nagpur jurisdiction.
19. Proficiency in Marathi language is desirable.
20. Applicants shall not be entitled for any TA/DA towards attending the interview.
21. Selection will be made on the basis of candidate's previous record and performance during his/her interview. The University may also utilize seminar/colloquium and/or any other mode as a method of selection.
22. The University shall not be held responsible for postponement or cancellation of scheduled interview for any unforeseen/unavoidable reasons.
23. **QUALIFICATIONS& ALL OTHER ELIGIBILITY CONDITIONS SHOULD BE FULFILLED AS ON THE LAST DATE OF APPLICATION.**
24. **Eligible candidates should bring the set of NINE COPIES of the prescribed application form either handwritten or neatly typed, alongwith ONE SET of clean and legible self-attested copies (not originals) of all relevant certificates/publications /pre-prints/reprints etc. in proof of all information (date of birth, qualifications, experience, publications, etc.) while appearing for Walk-in-Interview as per the schedule uploaded on the website of University. 'Enclosure Sr. No.\_\_\_\_\_' (as mentioned/filled in the application) shall be written at the right top corner of each copy of the certificate/document enclosed with the application.**

**REGISTRAR**  
**Rashtrasant Tukadoji Maharaj**  
**Nagpur University, Nagpur**

